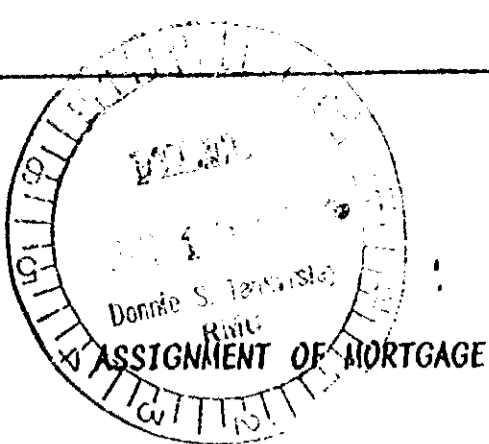


POOL 35819  
MAW # 324231



- 17 -

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned hereby transfers and assigns to MOLTON, ALLEN & WILLIAMS, LTD.

An Alabama Limited Partnership

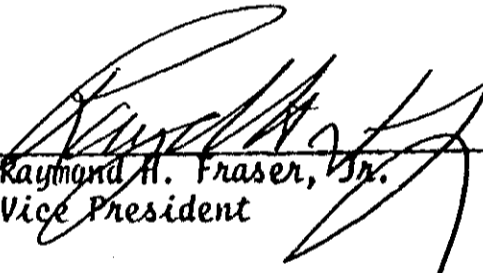
its successors and assigns, that certain mortgage from Alfred Jones & Mae D. Jones, h/w

to Southern Mortgage Company

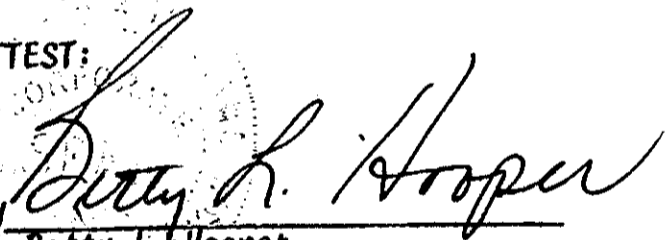
dated the 13th day of July, 19 79, and filed for record in the office of the Clerk of Court for Greenville County, South Carolina, in Book 1473, page 595, on the 16th day of July, 19 79.

This the 14th day of June, 19 82.

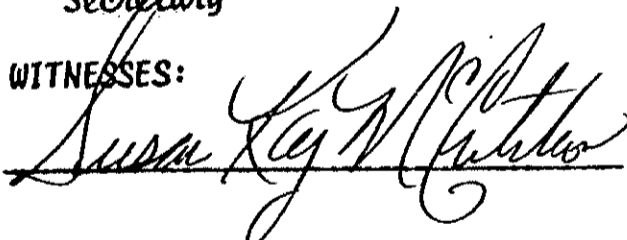
MOLTON, ALLEN & WILLIAMS, INC.

By   
Raymond H. Fraser, Jr.  
Vice President

ATTEST:

  
By Betty L. Hooper  
Secretary

WITNESSES:

  
Susan Key


STATE OF ALABAMA

JEFFERSON COUNTY

Personally appeared before me, the undersigned Notary Public, Raymond H. Fraser, Jr. and Betty L. Hooper, whose names as Vice President and Secretary, respectively, of and for and on behalf of and by authority of MOLTON, ALLEN & WILLIAMS, INC., a corporation organized and existing under the laws of the State of Alabama, signed the above and foregoing instrument and affixed the corporate seal of said corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

Given under my hand and seal of office, this the 14th day of June, 19 82.

  
Nelma B. Russell  
Notary Public

THIS INSTRUMENT PREPARED BY:   
MOLTON, ALLEN & WILLIAMS, INC.  
2008 3rd Ave. N., B'ham, Al.

Molton Allen & Williams

RECORDED JUL 19 1982 at 11:00 A.M.

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